

## **Madison Community Services Intake and Referral Form**

| PROGRAM REFERRAL   |                          |       |                          |                           |        |             |       |                                      |           |                             |                |                     |                |           |                            |      |    |    |
|--|--------------------------|-------|--------------------------|---------------------------|--------|-------------|-------|--------------------------------------|-----------|-----------------------------|----------------|---------------------|----------------|-----------|----------------------------|------|----|----|
| RI   | ISE                      |       |                          |                           |        |             |       | Other                                | Other     |                             |                |                     |                |           |                            |      |    |    |
| Basic Information  |                          |       |                          |                           |        |             |       |                                      |           |                             |                |                     |                |           |                            |      |    |    |
| First Name Last Name   |                          |       |                          |                           |        |             |       |                                      |           |                             |                |                     |                |           |                            |      |    |    |
| . II St Hallie   |                          |       |                          |                           |        |             |       |                                      |           |                             |                |                     |                |           |                            |      |    |    |
| Alias  |                          | 1     | Vickna                   | me                        | or pre | ferr        | ed na | me                                   |           | MCS ID#                     | F              | For office use only |                |           |                            |      |    |    |
| D.O.B  |                          |       | /IM/DI                   | D/Y\                      | ΥΥ     |             |       |                                      |           | IMM#                        | I              | Immigration number  |                |           |                            |      |    |    |
| Street, Unit   |                          |       |                          |                           |        |             |       |                                      |           | Health card                 |                |                     |                | Version   |                            |      |    |    |
| City   |                          |       |                          |                           |        |             |       |                                      |           | Main Phone                  | $\rangle$      | XX-XXX-XX           | XX             |           |                            |      |    |    |
| Posta  | l Code                   |       |                          |                           |        |             |       |                                      |           | Email                       |                |                     |                |           |                            |      |    |    |
| Еме  | RGENCY                   | / C   | ONTAC                    | T                         |        |             |       |                                      |           |                             |                |                     |                |           |                            |      |    |    |
|  | gency                    |       |                          |                           |        |             |       | Emergency Contact Number XXX-XXX-XXX |           |                             |                |                     |                |           | (X-XXX)                    | XXXX |    |    |
| Conta<br>Name  |                          |       |                          | Relationship to Client    |        |             |       |                                      |           |                             | Client         |                     |                |           |                            |      |    |    |
| D  |                          |       |                          |                           |        |             |       |                                      |           |                             |                |                     |                |           |                            |      |    |    |
| DEMOGRAPHIC INFORMATION (check the one that applies for each section)  Female Self-described Married Domestic Partner (c |                          |       |                          |                           |        | Partner (co | mmo   | n-law)                               |           |                             |                |                     |                |           |                            |      |    |    |
|  |                          |       | Male                     |                           |        |             |       |                                      |           | Marital Di                  |                | Divorced            |                |           | Separated Domestic Partner |      |    |    |
| Gend   | er                       |       | Unkno                    | wn                        |        |             |       |                                      |           |                             |                | Separated Widowe    |                |           | Widowed                    | ved  |    |    |
|  |                          |       | Declin                   | ed                        |        |             |       |                                      |           |                             | Single Widowed |                     |                | Widowed I | lowed Domestic Partner     |      |    |    |
| Native Language  |                          |       |                          |                           |        |             |       |                                      |           |                             |                |                     |                |           |                            |      |    |    |
| Preferred Language   |                          | age   | Canadian Citizen Refugee |                           |        |             |       |                                      | Refugee C | efugee Claimant             |                |                     |                |           |                            |      |    |    |
| Do Yo<br>Englis  | ou Speal<br>sh?          | k     |                          |                           |        | No Status   |       |                                      |           |                             |                |                     |                |           |                            |      |    |    |
| Interpreter need   |                          | ede   | ed?                      |                           | Yes    |             | No    |                                      |           | Citizenship/<br>Immigration |                | Landed Immigra      | d Immigrant N  |           | None Selected              |      |    |    |
| LINC   | Level                    |       |                          | 1                         | 2 3    | 3           | 4 5   | 6                                    | 7 8       | Status                      |                | Live-in Caregive    | e-in Caregiver |           |                            |      |    |    |
| Coun   | try of Oı                | rigir | 1                        |                           |        |             |       |                                      |           |                             | Perm           |                     |                |           | Other:                     |      |    |    |
| Arriva   | al to Car                | nada  | a                        | MM//YYYY Protected Person |        |             |       |                                      |           |                             |                |                     |                |           |                            |      |    |    |
| HEAL   | _TH INF                  | ORI   | MATIO                    | N                         |        |             |       |                                      |           |                             |                |                     |                |           |                            |      |    |    |
|  | HEALTH INFORMATION Issue |       |                          |                           |        |             |       |                                      | Diagnosed |                             |                |                     |                |           |                            |      |    |    |
| Physical Health  |                          |       |                          |                           |        |             |       |                                      |           |                             |                |                     | Yes            |           | No                         |      |    |    |
|  |                          | lth   | h                        |                           |        |             |       |                                      |           |                             |                |                     |                | Yes No    |                            |      | No |    |
|  |                          |       |                          |                           |        |             |       |                                      |           |                             |                |                     | Yes            |           | No                         |      |    |    |
|  |                          |       |                          |                           |        |             |       |                                      |           |                             |                |                     |                | Yes       |                            | No   |    |    |
| Menta  | Mental Health            |       |                          |                           |        |             |       |                                      |           |                             |                |                     |                |           |                            |      |    | No |
|  |                          |       |                          |                           |        |             |       |                                      |           |                             |                |                     |                |           | Yes                        |      | No |    |
| Docto  | or Name                  | :     |                          |                           |        |             |       |                                      |           |                             | Do             | ctor Phone:         | XXX            | X-X       | XX-XXX                     | X    |    |    |











| MAI COMMUNI    | ) S   | SON                  |                 |       |  |  |  |                      |
|----------------|-------|----------------------|-----------------|-------|--|--|--|----------------------|
| REFERRAL       | Sou   | IRCE                 |                 |       |  |  |  |                      |
| Self Individua |       |                      | ual             |       | Internal (Madison) Other Organization (if yes, complete below) |  |  |                      |
| Name of Org    | aniz  | ation                |                 |       |  |  |  |                      |
| Name of Ref    | erral | Source               |                 |       |  |  |  |                      |
| Phone Number   |       |                      | XXX-XXX-XXXX    |       |  |  |  |                      |
| BASELINE IN    | FOR   | MATION (check the o  | ne that applies | for e | each section)  |  |  |                      |
|                |       | Non-Selected         |                 |       | University   |  |  | Unknown              |
| Level of       |       | Elementary/ Junior H | ligh School     |       | Vocational/ Training Center                                    |  |  | Other:               |
| Education      |       | Secondary School     |                 |       | Adult Education  |  |  |                      |
|                |       | Community College    |                 |       | Trade School   |  |  |                      |
| •              |       | Awaiting Sentencing  |                 |       | Fitness Assessment   |  |  | On Probation         |
|                |       | Awaiting Trial/Bail  |                 |       | Incarcerated   |  |  | Pre-Charge Diversion |

| BASELINE INFORMATION (check the one that applies for each section) |                         |  |       |   |  |                                      |  |  |  |
|--|-------------------------|--|-------|---|--|--------------------------------------|--|--|--|
|  |                         | Non-Selected                             |       | University                              |  |                                      | Unknown                                |  |  |
| Level of   |                         | Elementary/ Junior High School           |       | Vocational/ Tra                         | ining Center                                   |                                      | Other:                                 |  |  |
| Education  | Secondary School        |  |       | Adult Educatio                          | n  |                                      |  |  |  |
|  | Community College       |  |       | Trade School                            |  |                                      |  |  |  |
|  |                         | Awaiting Sentencing                      |       | Fitness Assess                          | ment   |                                      | On Probation                           |  |  |
|  | Awaiting Trial/Bail     |  |       | Incarcerated                            |  |                                      | Pre-Charge Diversion                   |  |  |
| Legal Status   | Court Diversion Program |  |       | No Criminal Le                          | o Criminal Legal Problems Pre-Charge Diversion |                                      |  |  |  |
|  | Conditional Discharge   |  |       | Non-Selected                            | Ion-Selected Unknown                           |                                      |  |  |  |
|  |                         | Criminal Responsibility (Assess)         |       | On Parole                               | On Parole Other Criminal /Legal                |                                      |  |  |  |
|  |                         | Apartment -Private                       |       | Long-Term Car                           | e Facility                                     |                                      | Retirement Home/Senior's Residence     |  |  |
|  | Apartment - Subsidized  |  |       | Municipal Non                           | Profit Housing                                 |                                      | Rooming/Boarding House                 |  |  |
|  |                         | Approved Homes/Special Care              |       | Non-Selected                            |  | Supportive Housing – Assisted Living |  |  |  |
| Residence  |                         | Correctional/ Probational Facility       |       | Private House/Condo (Service Recipient) |  |                                      | Supportive Housing – Congregate Living |  |  |
| Туре   |                         | Domiciliary                              |       | Private House/                          | Condo (others)                                 | Unknown                              |  |  |  |
|  |                         | General Hospital                         |       | Private Non-Profit Housing              |  |                                      | Other Specialty Hospital               |  |  |
|  |                         | Hostel/Shelter                           |       | Psychiatric Hos                         | spital   |                                      | Other:                                 |  |  |
| 1 to to a  |                         | Children                                 |       | Relatives                               |  |                                      | Non-Selected                           |  |  |
| Living   | Non-Relatives           |  |       | Self                                    |  |                                      | Unknown                                |  |  |
| Arrangement  |                         | Parents                                  |       | Spouse/Partne                           | r  |                                      | Other                                  |  |  |
| Support  |                         | Assisted/Supported                       |       | Independent                             |  |                                      | Supervised Facility                    |  |  |
| Туре   |                         | Supervised Non-Facility                  |       | Unknown                                 |  |                                      | Non-Selected                           |  |  |
|  |                         | Disability Assistance                    |       | No Source of Ir                         | ncome  |                                      | Refugee Assistance Program             |  |  |
| Source of  |                         | Employment                               |       | None-Selected                           |  |                                      | Social Assistance (e.g. OW)            |  |  |
| Income   |                         | Employment Insurance                     |       | ODSP                                    |  |                                      | Unknown                                |  |  |
|  |                         | Family                                   |       | Pension                                 |  |                                      | Other:                                 |  |  |
|  | A                       | pprox. Age of 1st Hospitalization (Psych | c)    | Approx. Age of Onset of Me              | Illness  |                                      |  |  |  |
| History  | A                       | verage # of Hospitalizations/year (Psycl | niatr | ic)                                     | Average # Days of Hospitali                    | on/year (Psychiatric)                |  |  |  |
|  | A                       | verage # of Hospitalizations/year (Other | )     |   | Average # Days of Hospitali                    | on/year (Other)                      |  |  |  |

| MAIN PRESEN               | MAIN PRESENTING NEED (check all that apply) |                           |  |                        |  |                  |  |                    |
|---------------------------|---|---------------------------|--|------------------------|--|------------------|--|--------------------|
|                           |   | Accomm/Housing            |  | Safety to Self         |  | Other Dependents |  | Sleep              |
|                           |   | Food                      |  | Safety to Others       |  | Basic Education  |  | Medication         |
|                           |   | Home/Living Skills        |  | Alcohol                |  | Telephone        |  | Education/Training |
|                           |   | Self-care                 |  | Drugs                  |  | Transportation   |  | Immigration        |
| Main Need<br>(Unmet Need) |   | Day Activities/Recreation |  | Other Addictions       |  | Money/Income     |  | Canadian Culture   |
| (Onlinet Need)            |   | Physical Health           |  | Company/Social         |  | Benefits         |  | Canadian Systems   |
|                           |   | Psychotic Symptoms        |  | Intimate Relationships |  | Family           |  | Language           |
|                           |   | Info on Condition/Treat   |  | Sexual Expressions     |  | Employment       |  | Traditions         |
|                           |   | Psychological Distress    |  | Child Care             |  | Legal            |  | Other:             |

| Signature                     |            |                        |            |  |  |  |  |  |  |
|-------------------------------|------------|------------------------|------------|--|--|--|--|--|--|
| Madison Staff<br>Name (Print) |            | Client Name<br>(Print) |            |  |  |  |  |  |  |
| Date                          | MM/DD/YYYY | Date                   | MM/DD/YYYY |  |  |  |  |  |  |
| Signature                     |            | Signature              |            |  |  |  |  |  |  |









